

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend?

*August 17, 2009 Blanca H. Galt*

Please check the following issues that are important to you for transmission line siting.

- |  |   |
|--|---|
| <input type="checkbox"/> Project Purpose and Need                              | <input type="checkbox"/> Historic and Cultural Sites      |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources               | <input type="checkbox"/> Radio or Television Interference |
| <input type="checkbox"/> Proximity to Residences                               | <input type="checkbox"/> Noise                            |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation)       | <input checked="" type="checkbox"/> Health and Safety     |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)        | <input type="checkbox"/> Biological Resources             |
| <input checked="" type="checkbox"/> Other: <i>Proximity to school district</i> |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |                                      |  |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial  | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

L-002-001

*As superintendent of Sierra Grande School District, I am concerned about the proximity of the proposed lines and corridors planned. The project plan places the district's students very close to electric substation facilities that may be noisy. I am also concerned about the proposed evaluation of land and the placement of property lines that pay for over 5% of our district's budget.*

L-002-002

L-002-003

*In the course of meeting with representatives I am not satisfied with the answers to questions I have asked regarding and would like to see clarification on the benefits that students at Sierra Grande will receive in comparison to the risk.*

*Lincoln*  
*Darren Edgar*

### L-002-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### L-002-002: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### L-002-003: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Darren Edgar  
Representing (Optional): Sierra Grande School District  
Mailing Address: 17523  
City: Blanca State: CO Zip Code: 81131  
Daytime Phone (Optional): (719) 879-3259  
If you would like to receive electronic newsletters on the project, please provide an email address: d.edgar@sierragrandeschool.net

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.